

## CERTIFICATE OF MAILING 37 C.F.R. 1.8

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Gina N. Shishima

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**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Jack A. Roth et al

Serial No.: 08/918,407

Filed: August 26, 1997

For: METHODS AND COMPOSITIONS COMPRISING DNA DAMAGING

**AGENTS AND P53** 

#29

Group Art Unit: 1636

Examiner: W. Sandals

Atty. Dkt. No.: INRP:050/GNS

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents Washington, D.C. 20231

Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56, it is respectfully requested that this Supplemental Information Disclosure Statement be entered and the documents listed on attached Form PTO-1449 be considered by the Examiner and made of record. Copies of the listed documents required by 37 C.F.R. § 1.98(a)(2) are enclosed for the convenience of the Examiner.

In accordance with 37 C.F.R §§ 1.97(g),(h), this Supplemental Information Disclosure Statement is not to be construed as a representation that a search has been made, and is not to be

construed to be an admission that the information cited is, or is considered to be, material to patentability as defined in 37 C.F.R. § 1.56(b).

A fee as set forth in 37 C.F.R. § 1.17(p) in the amount of \$180.00 is enclosed herewith. If an appropriate check has not been enclosed, or if it is insufficient, the Commissioner is hereby authorized to deduct said fee from Fulbright & Jaworski Deposit Account No. 50-1212/10012461/GNS.

This application is a continuation application of Serial No. 08/233,002, filed April 25, 1994, which is a continuation-in-part of 08/145,826, filed October 29, 1993 which is a continuation-in-part of 07/960,513, filed October 13, 1992 which is a continuation-in-part of 07/665,538, filed March 6, 1991, and is relied upon for an earlier filing date under 35 U.S.C. § 120. This application is also related by priority to co-pending applications 08/224,232, 08/406,461, 08/459,713, 08/460,049, 08/626,678, 08/953,290 and 09/447,681.

Applicants respectfully request that the listed documents be made of record in the present

case.

RECEIVED

Respectfully submitted,

Attorney for Applicants

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